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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1536**

| SERIAL NUM   | IBER FILING OF  |               | r_ 371(c)           |                                       | CLASS      | GROUP ART UNIT |                     | UNIT                 | ATTORNEY DOCKET |                   |  |  |
|--|---|---------------|---------------------|---------------------------------------|------------|----------------|---------------------|----------------------|-----------------|-------------------|--|--|
| 10/559,60  | 09/08/2   |               |                     |                                       | 264        | 1791           |                     |                      | V-046           |                   |  |  |
|  | RULE  |               | E                   |                                       |            |                |                     |                      |                 |                   |  |  |
| APPLICANT<br>Richard E   | _   | ore, Houston, | TX;                 |                                       |            |                |                     |                      |                 |                   |  |  |
| ** CONTINUIN   |   | -             |                     |                                       | 00/04/0004 |                |                     |                      |                 |                   |  |  |
| This application is a 371 of PCT/US04/17794 06/04/2004 which claims benefit of 60/475,757 06/04/2003 |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| ** FOREIGN APPLICATIONS ************************************   |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| ** <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** ** SMALL ENTITY ** 03/02/2006               |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| Foreign Priority claimed Yes No  |   |               |                     | tor                                   | STATE OR   |                |                     | TOT                  | I               |                   |  |  |
| 35 USC 119(a-d) conditions met  Yes No Verified and /TIMOTHY J                                       |   |               | Met after Allowance |                                       | COUNTRY    | DRA            | WINGS   CLAIN       |                      |                 |                   |  |  |
| KENNEDY/ Acknowledged Examiner's Signature   |   |               | Tnitials T          |                                       | TX         |                | 23 14 23            |                      | P               | 4 <del>~9</del> ~ |  |  |
| ADDRESS  |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| David McEwing  |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
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| UNITED STATES  |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| TITLE  |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
| METHOD AND APPARATUS OF CURING CONCRETE STRUCTURES   |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |
|  |   |               |                     |                                       |            |                |                     | ☐ All Fees           |                 |                   |  |  |
|  |   |               |                     |                                       |            |                |                     | ☐ 1.16 Fees (Filing) |                 |                   |  |  |
|  |   |               | <sub>nt</sub>       | ☐ 1.17 Fees (Processing Ext. of time) |            |                |                     |                      |                 |                   |  |  |
| 975  | No to charge/credit DEPOSIT ACCOUNT No for following: |               |                     |                                       |            |                | ☐ 1.18 Fees (Issue) |                      |                 |                   |  |  |
|  |   |               |                     |                                       |            |                | Other               |                      |                 |                   |  |  |
|  |   |               |                     |                                       |            |                | ☐ Credit            |                      |                 |                   |  |  |
|  |   |               |                     |                                       |            |                |                     |                      |                 |                   |  |  |